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## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

**Application or Docket Number** 

| CLAIMS AS FILED - PART I<br>(Column 1)                   |   |   |                  |              | (Column 2)                         |                   | SMALL ENTITY TYPE   |                        | OR  | OTHER THAN SMALL ENTITY |                        |
|--|---|---|------------------|--------------|------------------------------------|-------------------|---------------------|------------------------|-----|-------------------------|------------------------|
| TOTAL CLAIMS   |   |   | 2                |              |                                    |                   | RATE                | FEE                    |     | RATE                    | FEE                    |
| FOR  |   |   | NUMBER FILED     |              | NUMBER EXTRA                       |                   | BASIC FEE           | 355.00                 | OR  | BASIC FEE               | 710.00                 |
| TOTAL CHARGEABLE CLAIMS                                  |   |   | 3 minus 20=      |              |                                    |                   | X\$ 9=              |                        | OR  | X\$18=                  |                        |
| INDEPENDENT CLAIMS                                       |   |   | O mi             | nus 3 =      | *                                  |                   | X40=                |                        | OR  | X80=                    |                        |
| MULTIPLE DEPENDENT CLAIM P                               |   |   | RESENT           |              |                                    |                   | +135=               |                        | OR  | +270=                   |                        |
| * If the difference in column 1 is less than zero, enter |   |   |                  |              | r "0" in c                         | olumn 2           | TOTAL               | 755                    | OR  | TOTAL                   |                        |
| CLAIMS AS AMENDED - PART II                              |   |   |                  |              |                                    |                   | SMALL               |                        | OR  | OTHER<br>SMALL          |                        |
|  |   | (Column 1)                                | *                | (Colu        | mn 2)<br>HEST                      | (Column 3)        | SINALL              |                        | 1 1 |                         | ADDI-                  |
| AMENDMENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | NUM<br>PREVI | MBER<br>OUSLY<br>FOR               | PRESENT<br>EXTRA  | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                    | TIONAL<br>FEE          |
| DME  | Total   | *   | Minus            | **           |                                    | =                 | X\$ 9=              |                        | OR  | X\$18=                  |                        |
|  | Independent   | *   | Minus            | ***          |                                    | =                 | X40=                |                        | OR  | X80=                    |                        |
|  | FIRST PRESE   | NTATION OF M                              | ULTIPLE DE       | PENDEN       | T CLAIM                            | ·                 | +135=               |                        | OR  | +270=                   |                        |
|  |   |   |                  |              |                                    |                   | TOTAL               | -                      | OR  | TOTAL                   |                        |
|  |   |   |                  |              |                                    |                   | ADDIT. FEE          | L                      | JOH | ADDIT. FEE              |                        |
|  |   | (Column 1)                                | -                |              | ımn 2)                             | (Column 3)        |                     |                        |     |                         |                        |
| NT B   | and the second  | CLAIMS REMAINING AFTER AMENDMENT          |                  | NUI<br>PREV  | HEST<br>MBER<br>HOUSLY<br>D FOR    | PRESENT<br>EXTRA  | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                    | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT  | Total   | *   | Minus            | **           |                                    | =                 | X\$ 9=              |                        | OR  | X\$18=                  |                        |
| MEN  | Independent   | •   | Minus            | ***          |                                    | =                 | X40=                |                        | OR  | X80=                    |                        |
|  | FIRST PRESE   | NTATION OF N                              | NULTIPLE DE      | PENDEN       | IT CLAIN                           |                   | +135=               |                        | OR  | +270=                   |                        |
|  |   |   |                  |              |                                    |                   | TOTAL<br>ADDIT. FEE |                        | OR  | TOTA<br>ADDIT. FE       | L L                    |
|  |   | (Column 1)                                |                  | (Col         | umn 2)                             | (Column 3)        |                     |                        |     |                         |                        |
| O TN   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | NU<br>PRE    | HEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA  | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                    | ADDI-<br>TIONA<br>FEE  |
| AMENDMENT  | Total   | *   | Minus            | *,*          |                                    | =                 | X\$ 9=              |                        | OR  | X\$18=                  | ij                     |
|  | Independent   | •   | Minus            | ***          |                                    | =                 | X40=                |                        | OR  | X80=                    |                        |
| K  | FIRST PRES  | ENTATION OF                               | MULTIPLE D       | EPENDE       | NT CLAI                            | м 🔲               | +135=               | 1                      | OR  |                         |                        |
| 1.   | 16 ab   | umn 1 is less thai                        | n the entry in o | olumn 2 u    | rite "O" in e                      | column 3.         | TOTA                |                        | -   | TOTA                    |                        |
|  | If the entry in col<br>' If the "Highest N<br>'*If the "Highest N | umbor Proviously                          | Paid For IN T    | 'HIS SPAC    | E is less t                        | han 20, enter "20 | ADDIT. FE           |                        | OR  | ADDIT. FE               | ĒL                     |